



**26<sup>th</sup> ANNUAL TELECOMMUNICATIONS CONFERENCE &  
TRADE EXHIBITION 11 – 14 July, 2010**

**THEME: CANTO “Embracing Technology for Economic Success”.**

**EXHIBITION COMMITMENT FORM**

To register, please complete this application form and return to the CANTO Secretariat for the attention of Ms. Carmen Ramlal – Administrative Assistant, Marketing at 67 Picton Street, Newtown, Port of Spain, Republic of Trinidad and Tobago. Fax: (868) 622-3751 Email: [cramlal@canto.org](mailto:cramlal@canto.org) The deadline for submission is 22<sup>nd</sup> May, 2010.

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

Number of Booths required: \_\_\_\_\_

| <i>Booths</i>                                | <i>Dimensions (ft)</i> | <i>Cost perbooth(US)<br/>Premium space</i> | <i>Cost per booth (US)<br/>Regular Space</i> | <i>Cost per booth (US)<br/>Small Space</i> |
|--|------------------------|--|--|--|
| 1, 39, 43, 54, 58, 63, 66, 67, 82, 83 & 85   | 10ft x 10ft            | 5,000.00                                   |  |  |
| 40-42, 55-57&68                              | 10ft x 06ft            | 4,000.00                                   |  |  |
| 02-26, 30-38, 44-53, 59-62, 64-65, 71-81 &84 | 10ft x 10ft            |  | 4,000.00                                     |  |
| 27-29, 69-70                                 | 10ft x 06ft            |  |  | 3,500.00                                   |

Please indicate Booth numbers in order of preference.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

*See Floor plan for Premium, Regular & Small booths*

**NOTE**

1. A 50% non-refundable down payment must be submitted with the signed copy of this Form. The 50% balance of payment will be payable within 14 days of the issue of a CANTO invoice. Written cancellations after 31<sup>st</sup> May, 2010 will result in an additional penalty of 25% of the cost of the booth.  
NO REFUND will be made after 15<sup>th</sup> June, 2010
2. Booths will only be reserved on receipt of the 50% down-payment.
3. Your commitment form must be accompanied by a 150 word overview of your company and your company logo in jpeg or pdf format.

Date:        /        /  
          dd        mm        yy

Signature: .....